

Intellectual Discourse Open Access  
Volume 26, December 20 2018, Pages 1247-1261

The significant contribution of Caliphs in the efflorescence of muslim librarianship: A historical account (Article)

Osman, R.B.A.H.<sup>a</sup> Mohadi, M.<sup>b</sup>

<sup>a</sup>Department of Arabic Language and Literature, Kulliyyah of Islamic Revealed Knowledge and Human Sciences, International Islamic University Malaysia, Malaysia  
<sup>b</sup>Department of History and Civilisation, Kulliyyah of Islamic Revealed Knowledge and Human Sciences, International Islamic University Malaysia, Malaysia

Abstract

View references (48)

Muslim education started as early as the first revelation received by Prophet Muhammad. The quest for knowledge is an obligation on all Muslims in Islam. Hence, it has been the mission and passion of all the Muslim rulers throughout the Islamic civilization. History has witnessed the quest and mission of the Umayyads and Abbasids caliphs and many others in the acquiring of books, establishment of institutions, and the acquisition and dissemination of knowledge. This paper investigates the beginning of Muslim librarianship and development of the book industry across the centuries. It also examines the evolution of Muslim bibliophilism and the establishment of libraries that would eventually become cultural institutions. In addition, the current paper attempts to understand the significant role of caliphs who devoted their fortunes for Muslim education. The paper follows a qualitative research founded on historical and descriptive approaches, through which the data was collected and interpreted objectively. © 2018 International Islamic University Malaysia. All Rights Reserved.

ISSN: 01284878  
Source Type: Journal  
Original language: English

Document Type: Article  
Publisher: International Islamic University Malaysia

References (48)

View in search results format

All Export Print E-mail Save to PDF Create bibliography

1 Al-Badi'I, A., Lutfi (1969) *Al-Islam Fi Ispanya* Cairo: Maktabat al-Nahda

2 Al-Jabbar, A., Abdullah (1959) *Al-Maktabat Fi Qalb Al-Jazeera Al-Arabiyaah* Al-Adib

Metrics

0 Citations in Scopus  
0 Field-Weighted Citation Impact

PlumX Metrics  
Usage, Captures, Mentions, Social Media and Citations beyond Scopus.

Cited by 0 documents

Inform me when this document is cited in Scopus:

Set citation alert  
Set citation feed

Related documents

- Yahya Ibn 'Adi on the nature of man  
Omar, M.N. (2014) *Islamic Quarterly*
- The Kitaḥ al-Maquḥat of the Muhtasar al-awsat fi l-mantiq: A Hitherto unknown source for Studying Ibn Siḥna's reception of Aristotle's categories  
Kalbarczyk, A. (2012) *Oriens*
- The arab/muslim presence in medieval central europe  
Wenner, M.W. (1980) *International Journal of Middle East Studies*

View all related documents based on references

Find more related documents in Scopus based on:

Authors

☐ 3 Al-Wahab, A., Hasan  
(1946) *Tarikh Al-Masajid Al-Arabiyaah*  
Cairo: Dar al-Kutub

---

☐ 4 (1963) *Bayt Al-Hikmah Al-Tunisi, Majalat Majma Al-Lugha Al-Arabiyaah* Cairo

---

☐ 5 Al-Wahab, A., Husni, H.  
(1964) *Waraqat 'An Al-Hadhara Al-Arabiyyah Bi Ifriqyah Al-Tunusiyaah. Tunis: Maktabat Al-Manar*

---

☐ 6 Ahmed, M.  
(1968) *Muslim Education and the Scholars Social Status Up to the 5th Century Muslim Era 11th Century Christian Era*. Cited 6 times.  
Zurich: Verlag Der Islam

---

☐ 7 Said, A.  
(1972) *Bayt Al-Hikmah*  
Cairo: Dar al-Kutub

---

☐ 8 Al-Jaburi, A.  
(1969) *Maktabat Al-awqaf Al-Ammam, Tarikhuha Wa Nawadir Makhtutatiha*  
Baghdad: Matbbat al-Maarif

---

☐ 9 Jim, A.  
(2012) *The House of Wisdom: How Arabic Sience Saved Knowledge and Gave Us the Renaissance*  
London. Penguin Books

---

☐ 10 Al-Maqrizi, A.  
(1959) *Al-Mawa'iz Wa Al-I'tibar Fi Dhikr Al-Khitat Wa Al-Athar*  
Beirut: Dar al-Urfan

---

☐ 11 Al-Mutannabi  
(1936) *Al-Diwan*  
Cairo: Dar al-Ma'arif

---

☐ 12 Ahmad Mahmud, A.  
(1968) *Min Tarikh Al-Maktabat Ind Al-Arab*  
Majallat al-Dirassat al-Islamiyyah

---